



To: Councillor Yuill, Convener; Councillor Allard, Vice-Convener; and Councillors Blake, Greig, Houghton, Malik and Radley.

Town House,  
ABERDEEN, 26 October 2023

## **URGENT BUSINESS COMMITTEE**

The Members of the **URGENT BUSINESS COMMITTEE** are requested to meet in **Committee Room 2 - Town House on MONDAY, 30 OCTOBER 2023 at 2.00 pm**. This is a hybrid meeting, therefore remote attendance is also available.

JENNI LAWSON  
INTERIM CHIEF OFFICER - GOVERNANCE (LEGAL)

### **BUSINESS**

#### **DETERMINATION OF URGENT BUSINESS**

- 1 Determination of Urgent Business

#### **DETERMINATION OF EXEMPT BUSINESS**

- 2 Determination of Exempt Business

#### **DECLARATIONS OF INTEREST AND TRANSPARENCY STATEMENTS**

- 3 Declarations of Interest and Transparency Statements

#### **DEPUTATIONS**

- 4 Deputation Requests

## **BUSINESS**

- 5 2023 Review of UK Parliament Constituencies - COM/23/300 (Pages 3 - 10)
- 6 Aberdeen Hydrogen Hub - Joint Venture Partnership Phase 1 Business Case Approval - COM/23/342 (Pages 11 - 22)

## **EXEMPT/CONFIDENTIAL BUSINESS**

- 7 Aberdeen Hydrogen Hub - Joint Venture Partnership Phase 1 Business Case Approval - COM/23/342 - exempt appendices (Pages 23 - 82)

Integrated Impact Assessments related to reports on this agenda can be viewed [here](#)

Website Address: [aberdeencity.gov.uk](http://aberdeencity.gov.uk)

Should you require any further information about this agenda, please contact Martyn Orchard - 01224 067598 or email [morchard@aberdeencity.gov.uk](mailto:morchard@aberdeencity.gov.uk)